

Notice of References Cited		Application/Control No.	Applicant(s)/Patent Under Reexamination	
		09/833,471	RANKIN, PAUL J.	
		Examiner	Art Unit	
		Ashok B. Patel	2154	Page 1 of 1

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*		Document Number Country Code-Number-Kind Code	Date MM-YYYY	Name	Classification
*	A	US-6,393,407	05-2002	Middleton et al.	705/14
*	B	US-2002/0022453	02-2002	Balog et al.	455/41
*	C	US-2002/0151275	10-2002	Trost et al.	455/41
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	J	US-			
	K	US-			
	L	US-			
	M	US-			

FOREIGN PATENT DOCUMENTS

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NON-PATENT DOCUMENTS

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*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)

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